

# AGENDA

*Governor's Snowmobile Advisory Council*

*6:00 p.m. Friday, February 17 ~ First Gold Hotel, Deadwood, SD*

- I. CALL TO ORDER (Johnson)
- II. ROLL CALL (Johnson)
  - A. Erstad \_\_\_\_\_
  - B. Hintz \_\_\_\_\_
  - C. Johnson \_\_\_\_\_
  - D. Kennedy \_\_\_\_\_
  - E. Nagel \_\_\_\_\_
  - F. Ulmer \_\_\_\_\_
  - G. Wilkinson \_\_\_\_\_
- III. ADOPTION OF THE AGENDA (Johnson)
- IV. APPROVAL OF NOVEMBER 11, 2016 MEETING MINUTES (Johnson)
- V. LEGISLATIVE UPDATE (Ceroll)
- VI. BLACK HILLS UPDATE (Percy)
  - A. Grooming Season Review To Date
- VII. GOVERNOR'S RIDE ROUTE (Percy)
- VIII. SPEARFISH CANYON PROJECT (Ceroll/Snyder/Percy)
- IX. FAT TIRE BIKES (Percy)
- X. EAST RIVER UPDATE (Raynor)
  - A. Grooming Season Review To Date
- XI. FY '17 BUDGET REVIEW (Raynor)
- XII. FY '17 REVENUE REPORT (Raynor)
- XIII. SAFETY/ACCIDENT REPORT (Raynor)
- XIV. NEXT MEETING (Johnson)
  - A. Set Tentative Schedule for May Meeting
- XV. ADJOURNMENT (Johnson)